



## **PLANNING COMMITTEE**

Tuesday, 21st November, 2023 at 7.00 pm  
Conference Room, Civic Centre, Silver  
Street, Enfield, EN1 3XA

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## **MEMBERS**

Councillors: Sinan Boztas (Chair), Mahym Bedekova (Vice-Chair), Josh Abey, Kate Anolue, Lee Chamberlain, Peter Fallart, Thomas Fawns, Ahmet Hasan, Bektas Ozer, Michael Rye OBE, Jim Steven and Eylem Yuruk

**N.B. Involved parties may request to make a deputation to the Committee by contacting [Democracy@enfield.gov.uk](mailto:Democracy@enfield.gov.uk) before 10am on the meeting date latest**

## **AGENDA – PART 1**

- 1. WELCOME AND APOLOGIES**
- 2. DECLARATIONS OF INTEREST**

Members are asked to declare any disclosable pecuniary, other pecuniary or non-pecuniary interests relating to items on the agenda.

- 3. MINUTES OF PREVIOUS MEETING (Pages 1 - 14)**

To receive and agree the minutes of the meetings held on Tuesday 5 September 2023 and Tuesday 19 September 2023.

- 4. REPORT OF THE HEAD OF PLANNING AND BUILDING CONTROL (Pages 15 - 18)**

To receive and note the covering report of the Head of Planning and Building Control.

5. **19/03393/FUL - 144 FIRS LANE, LONDON, N21 2PH** (Pages 19 - 38)

RECOMMENDATION:

1. That subject to the completion of a S106 Agreement to secure the obligations set out in this report, the Planning Decisions Manager be authorised to **GRANT** planning permission subject to conditions.
2. That the Planning Decisions Manager be granted delegated authority to agree the final wording of the conditions to cover the matters in the Recommendation section of this report and the final S106 Agreement to cover the matters identified in the S106 Obligations section of the report.

WARD: Bush Hill Park

6. **23/00032/FUL - ARNOLD HOUSE 66 THE RIDGEWAY ENFIELD EN2 8JA**  
(Pages 39 - 96)

RECOMMENDATION:

1. That subject to the finalisation of a S106 to secure the matters covered in this report the Planning Decisions Manager be authorised to GRANT planning permission subject to conditions.
2. The Planning Decisions Manger be granted delegated authority to agree the final wording of the S106 Agreement and the final wording of the conditions to cover the matters in the Recommendation section of this report.

WARD: Ridgeway

7. **23/00978/FUL - 115 SOUTH STREET AND ADJOINING LAND, LONDON EN3 4PX** (Pages 97 - 138)

RECOMMENDATION:

1. That planning permission be **GRANTED** subject to conditions and the completion of a S106 legal agreement.
2. That the Head of Development Management be granted delegated authority to finalise the wording of the S106 Agreement and agree the final wording of the conditions to cover the matters in the Recommendation section of this report.

WARD: Ponders End

8. **23/02813/RE4 - CARETAKERS HOUSE, RAGLAN PRIMARY SCHOOL, WELLINGTON ROAD ENFIELD, EN1 2RG** (Pages 139 - 170)

RECOMMENDATION:

1. That the Head of Planning and Building Control be authorised to GRANT planning permission subject to conditions.
2. That the Head of Planning and Building Control be granted delegated authority to agree the final wording of the conditions to cover the matters in the 'Recommendation' section of this report.

WARD: Bush Hill Park

## **9. DATES OF FUTURE MEETINGS**

To note that the dates of future meetings are as follows:

Tuesday 19th December 2023  
Tuesday 9th January 2024 (provisional)  
Tuesday 23rd January 2024  
Tuesday 13th February 2024 (provisional)  
Tuesday 20th February 2024  
Tuesday 5th March 2024 (provisional)  
Tuesday 19th March 2024  
Tuesday 23rd April 2024

These meetings will commence at 7:00pm and will be held in the Conference Room at the Civic Centre.